



our mission

Offering Christ, Community, and Compassion

our vision

To Live as Disciples of Christ.

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[@hayesbartonumc](https://facebook.com/hayesbartonmethodist)

vision strategy

Passionately Put God First Every Day
Faithfully Live New Lives in Christ
Boldly Share the Gospel of Christ
Eagerly Serve Others

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all I have commanded you; and lo, I am with you always, to the close of the age.”

Matthew 28:19-20

core values

Sacramental Congregational Worship
Service, Mission, and Evangelism
Spiritual Growth and Christian Formation
Respect and Compassion for All of God's Children
Ministry to One Another Within This Body of Christ

worship

Worship is an integral part of Christian life at Hayes Barton. God is praised; God's Word is read and proclaimed; and God's love, comfort, and grace are made new through Holy Communion. Participants are charged to go forth and live as Disciples of Christ.

communion

Communion is a means of grace offered to all. You come to the table and the Holy Spirit comes to you wherever you are in your journey. All professing Christians are welcome to the Lord's Table. As we say the blessing, Christ is with us, and He becomes the means of grace over our lives. We celebrate Holy Communion the first Sunday of every month in both Traditional and LightHouse worship services. Communicants receive the Eucharist by intinction, which is dipping the bread into the wine. We also share the Peace of the Lord during these services as a sign of reconciliation and love.

liturgical colors and seasons

● **ADVENT:** Purple or light blue are traditionally used. These colors symbolize penitence and royalty. Advent begins the first Sunday on or after November 27 and continues until sunset Christmas Eve.

● **CHRISTMAS:** White or gold are joyous and festive colors used during this season which is celebrated from sunset December 24 through January 6.

The first mention of December 25 as the observance of Jesus' birth is A.D. 354. Advent has been celebrated as a time of hope and expectancy in the coming of Christ. The seasons of Advent and Christmas are a great time to move from hope to joy.

● **AFTER EPIPHANY:** Celebrated from January 7 through the day before Lent, Green paraments symbolize growth. These are used after Epiphany and Pentecost except on the First Sunday after Epiphany and the last Sunday after Epiphany when White is traditionally used.

● **LENT:** From the seventh Wednesday before Easter to sunset Easter Eve, the predominate color is purple, again signifying penitence and royalty. The exception to purple is no color used on Good Friday.

○ **EASTER :** Sunset Easter Eve through the Day of Pentecost, White is used. The Day of Pentecost, the eighth Sunday of Easter, red is used; it symbolizes the Holy Spirit and commemorated the birth of the Church. Easter is observed on the Sunday after the first day of Spring.

Easter is more than one day. It commemorates the fifty days that began when Jesus rose from the dead and ended when the Disciples received the Holy Spirit.

● **AFTER PENTECOST:** Green is used except the first Sunday after Pentecost, All Saints' Day, and Christ the King Sunday, when White is used.

staff listing

Senior Pastor:	Rick Clayton
Associate Pastor:	LuAnn Charlton
Interim Associate Pastor:	Matt Ashburn
Dir. Creative Arts:	Mike Trexler
Dir. Contemporary Worship:	Stephen Howell
Assistant Dir. Creative Arts:	Stephen Aber
Dir. Technical Arts:	Kelly Donaldson
Dir. Youth Ministries:	Josh French
Associate. Dir. Youth Ministries:	Emily Newman
Dir. Children's Ministries:	Laurie Harrell
Dir. Children's Ministries:	Liz Merritt
Dir. Nursery Ministries:	Anna Sledge
Dir. Outreach:	To Be Filled
Dir. Communications:	Susan Baldwin Stevens
Dir. Publications:	Doug Gill
Dir. Food Service Ministry:	Melanie West
Dir. Membership & Lay Involvement:	Amy Piland
Business Administrator:	Russell Wilcox
Business Admin. Assistant:	Tricia Ligon
Church Secretary:	Melanie Iversen
Membership Secretary:	Anna Stidham
Spiritual Formation Assistant:	Janey Hunter
Dir. Weekday Preschool:	Amy Mattheis
Wedding Coordinator:	Jerry LaChapelle
Support Ministry Dir.:	Becky Balentine
Building Superintendent:	Marshall Parker
Security & Maintenance:	Robert White

worship times and spaces

Traditional Worship: 8:30 & 11:00am - Sanctuary

LightHouse Worship: 8:30am - Fellowship Hall

Meditation and Prayer - Chapel

new member class

WHEN DO WE MEET?

The class meets for four sessions and is offered quarterly. The sessions are held at 6:30pm on Wednesdays. Watch for announcements in the bulletin.

WHAT TOPICS DO THE SESSIONS COVER?

What Does it mean to claim the name *Christian*?
By Our Prayers, Presence, Gifts, and Service
About Being United Methodist
Your Spiritual Gifts
Meet the Staff

WHEN DO WE JOIN?

We receive new members into the church at the 11am worship service, usually the Sunday after the final new member session.

WHAT VOWS DO WE TAKE?

All who choose to join the United Methodist Church at Hayes Barton join through *Baptism and Confession of Faith* or *Transfer of Membership* from another United Methodist Church or other denomination of faith.

HOW DO WE SERVE?

We expect that you will give of your time and talents as part of our church family. Your gifts are from God and will make our faith community richer and more varied. New members are asked to complete a *Pathway Interest Form* and *Pledge Form* and consider immediately serving in a capacity that feeds you and will contribute to the church's mission and vision.

portrait of a methodist

A Methodist is one who has 'the love of God shed abroad in his heart by the Holy Ghost given unto him;' one who 'loves the Lord his God with all his heart, and with all his soul, and with all his mind, and with all his strength.' God is the joy of his heart and the desire of his soul, which is constantly crying out, "Whom have I in Heaven but thee?"

These are the principles and practices of our sect; these are the marks of a true Methodist. By these alone do those who are in derision, so called, desire to be distinguished from other men. If any man say, "Why, these are only the common, fundamental principles of Christianity," thou hast said; so I mean; this is the very truth. I know they are no other, and I would to God both thou and all men knew that I, and all who follow my judgment, do vehemently refuse to be distinguished from other men, by any but the common principles of Christianity – the plain, old Christianity that I teach, renouncing and detesting all other marks of distinction.

The Methodist rejoices evermore, prays without ceasing, and in everything gives thanks. His heart is full of love to all mankind and is purified from envy, wrath, malice, and every unkind affection. His one desire and the design of his life are not to do his own will but the will of him that sends him. He keeps all God's commandments from the least to the greatest. He follows not the customs of the world, for vice does not lose its nature through becoming fashionable.

He fares not sumptuously every day. He cannot lay up treasures upon earth, nor can he adorn himself with gold and costly apparel. He cannot join in any diversion that has the least tendency to vice. He cannot speak evil of his neighbor any more than he can lie. He cannot utter unkind or evil words. He does good unto all men, unto neighbors, strangers, friends, and enemies.

John Wesley